



DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF HIGHWAY TRAFFIC SAFETY

TO: ALL COUNTY AND MUNICIPAL POLICE DEPARTMENTS  
FR: AL TINDALL

JANUARY 15, 2004

**SURVEY OF POLICE CRASH RECORDS SYSTEMS**

A COMMITTEE REPRESENTING FEDERAL, STATE NJDOT, MOTOR VEHICLES, EMS, HIGHWAY TRAFFIC SAFETY, STATE TRAFFIC OFFICERS AND CHIEFS OF POLICE ASSOCIATION, MPOs, RUTGERS, AND OTHERS HAVE BEEN WORKING TO IMPROVE MOTOR VEHICLE CRASH DATA. THIS STATEWIDE TRAFFIC RECORDS COORDINATING COMMITTEE (STRCC), HAS BEEN MEETING TO:

- REVIEW AND IMPROVE THE NJTR-1,
- DEVELOP A BETTER CRASH MANUAL AND TRAINING,
- LOOK INTO PROVIDING THE OPPORTUNITY TO ELECTRONICALLY UPLOAD NJTR-1s TO THE STATE
- MAKE THIS DATA AVAILABLE IN A MORE USEABLE, TIMELY AND ACCURATE FORM.

TO BETTER ACCOMPLISH THIS TASK, WHICH WILL BENEFIT US ALL, IT IS IMPORTANT TO UNDERSTAND THE CURRENT SYSTEMS AND PROCEDURES BEING UTILIZED BY POLICE DEPARTMENTS IN NEW JERSEY.

THE COMMITTEE REQUESTS YOUR COOPERATION IN COMPLETING THE FOLLOWING FEW QUESTIONS:

YOUR DEPARTMENT'S NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

DO YOU ENTER MOTOR VEHICLE CRASH DATA TO A COMPUTER? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YOU ANSWERED NO, DO YOU ANTICIPATE DOING SO AND WHEN? YES \_\_\_\_\_ NO \_\_\_\_\_, \_\_\_\_/\_\_\_\_/\_\_\_\_

(IF YOU ANSWERED NO, PLEASE PRINT YOUR NAME AND RANK ON THE FORM BOTTON AND RETURN TO AL TINDALL)

IF YOU ANSWERED YES, PLEASE NOTE THE PERCENTAGE OF THE NJTR-1 YOU COLLECT \_\_\_\_\_%

DO ALL, OR A \_\_\_\_\_% OF, YOUR PATROL CARS HAVE LAPTOP COMPUTERS TO ENTER CRASH DATA? YES/NO \_\_\_\_\_%

YOUR SYSTEM OPERATING SYSTEM \_\_\_\_\_

THE DEVELOPER OF YOUR CRASH RECORDS SOFTWARE PROG. \_\_\_\_\_

THE PROGRAM THE SOFTWARE WAS WRITEN IN \_\_\_\_\_

DOES THE PROGRAM HAVE ELECTRONIC SIGNATURE CAPABILITY? YES \_\_\_\_\_ NO \_\_\_\_\_

IS THERE A DOCUMENT AUTHENICATION PROCEDURE? YES/NO - TYPE \_\_\_\_\_

DO YOU HAVE INTERNET ACCESS? YES \_\_\_\_\_ NO \_\_\_\_\_

DO YOU HAVE A PROGRAM TO DO DIAGRAMS? YES \_\_\_\_\_ NO \_\_\_\_\_ PROGRAM NAME \_\_\_\_\_

WOULD YOU BE INTERESTED IN NO LONGER MAILING COMPLETE NJTR-1 FORMS TO THE STATE IN FAVOR OF ELECTRONIC TRANSMISSIONS? YES \_\_\_\_\_ NO \_\_\_\_\_

NAME: \_\_\_\_\_ RANK \_\_\_\_\_ PHONE ( ) - \_\_\_\_\_

THANK YOU FOR YOU TIME AND EFFORT IN COMPLETING THIS SURVEY AND SENDING IT AS DESCRIBED BELOW.

**PLEASE FAX TO AL TINDALL AT (609)633-9020, OR E-MAIL TO AL.TINDALL@LPS.STATE.NJ.US**